

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HUKUM CHAND PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730717
3	SCHOOL CODE (IF APPLICABLE)	11063
4	COMPLETE ADDRESS WITH PIN CODE	DANTA, BEER CIRCLE, NASIRABAD ROAD, AJMER, AJMER, RAJASTHAN - 305025
5	PRINCIPAL NAME	HEMLATA PATHAK
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	hpsajmer@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9460900463

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://hpsajmer.com/affiliation-letter/">https://hpsajmer.com/affiliation-letter/</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://hpsajmer.com/copies-of-societies/">https://hpsajmer.com/copies-of-societies/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://hpsajmer.com/no-objection-certificate/">https://hpsajmer.com/no-objection-certificate/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://hpsajmer.com/recognition-certificate/">https://hpsajmer.com/recognition-certificate/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://hpsajmer.com/building-safety-certificate/">https://hpsajmer.com/building-safety-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://hpsajmer.com/fire-safety-certificate/">https://hpsajmer.com/fire-safety-certificate/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://hpsajmer.com/self-certification/">https://hpsajmer.com/self-certification/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://hpsajmer.com/water-health-and-sanitation-certificate/">https://hpsajmer.com/water-health-and-sanitation-certificate/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://hpsajmer.com/fee-structure/">https://hpsajmer.com/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://hpsajmer.com/academic-calendar/">https://hpsajmer.com/academic-calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://hpsajmer.com/school-management-committee/">https://hpsajmer.com/school-management-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://hpsajmer.com/parents-teachers-association/">https://hpsajmer.com/parents-teachers-association/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://hpsajmer.com/results/">https://hpsajmer.com/results/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	HEMLATA PATHAK
2	TOTAL NO. OF TEACHERS	35
	PGT	15
	TGT	10
	PRT	5
3	TEACHERS SECTION RATIO	1:1

4	DETAILS OF SPECIAL EDUCATOR	Jallendher Singh (Special B.Ed.MR )
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Jallendher Singh M.A.(Psychology) SET

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	38	36	94.73	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	47	42	89.36	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24482.68
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 57
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 57
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://www.youtube.com/@nishkam9952">www.youtube.com/@nishkam9952</a>